### গণপ্রজাতন্ত্রী বাংলাদেশ সরকার প্রকল্প পরিচালকের কার্যালয় ই-পাসপোর্ট ও স্বয়ংক্রিয় বর্ডার নিয়ন্ত্রন ব্যবস্থাপনা প্রকল্প ইমিগ্রেশন ও পাসপোর্ট অধিদপ্তর, ঢাকা

Data Confoce

শারক নং- ই-পাসপোর্ট/প্রকল্প/নোটিশ/২০২২/০>

তারিখঃ ১৬ আগষ্ট ২০২২

#### বিষয়ঃ Notice প্রকাশ প্রসঙ্গে।

বহিরাগমন ও পাসপোর্ট অধিদপ্তর কর্তৃক বাস্তবায়নাধীন "ই-পাসপোর্ট ও স্বরংক্রিয় বর্ডার নিয়ন্ত্রন ব্যবস্থাপনা" প্রকল্পের ই-পাসপোর্ট বুকলেট ও বুকলেট তৈরীকরণের প্রয়োজনীয় কাঁচামাল সংরক্ষণের জন্য একটি ওয়্যারহাউজ ভাড়া নেয়া হবে। ফলে উন্মুক্ত দরপত্র পদ্ধতিতে ওয়্যারহাউজ ভাড়াকরণের লক্ষ্যে এতদ্বসঙ্গে সংযুক্ত বিজ্ঞাপনটি আগামী ২১ আগষ্ট ২০২২ তারিখের মধ্যে আপনাদের অফিসিয়াল ওয়েবসাইটে প্রকাশের জন্য বিশেষভাবে অনুরোধ করা যাচেছ।

সংযুক্ত ঃ টেভার বিজ্ঞাপন ০১ (এক) প্রস্থ।

লাঃ কর্ণেল মোঃ নৃরুল আলম উপ-প্রকল্প পরিচালক প্রকল্প পরিচালকের পক্ষে

#### কার্যার্থে ঃ

১১। মহাপরিচালকের, সিপিটিউ, শেরে বাংলা নগর, ঢাকা। বিজ্ঞপ্তিটি সিপিটিইউ এর ওয়েবসাইটে প্রকাশ করার জন্য বিশেষভাবে
অনুরোধ করা হলো।

মহাপরিচালকের, ইমিগ্রেশন ও পাসপোর্ট অধিদপ্তর। (দৃষ্টি আকর্ষণ ঃ সিস্টেম এনালিস্ট, ডাটা সেন্টার কে বিজ্ঞপ্তিটি ইমিগ্রেশন ও পাসপোর্ট অধিদপ্তরের ওয়েবসাইটে প্রকাশ করার জন্য অনুরোধ করা হলো।

#### জ্ঞাতার্থে ঃ

১। প্রকল্প পরিচালক মহোদয়ের ব্যক্তিগত সহকারী, " ই-পাসপোর্ট ও স্বয়ংক্রিয় বর্ডার নিয়ন্ত্রন ব্যবস্থাপনা প্রকল্প, ইমিগ্রেশন ও পাসপোর্ট অধিদপ্তর, ই-৭, আগারগাঁও, ঢাকা-১২০৭।

# People's Republic of Bangladesh Project Director's Office "E-Passport and Automated Border Control Management Project" Department of Immigration & Passport Agargaon, Dhaka-1207

## **Invitation Letter for Renting Warehouse**

-50000000	The state of the s	Details Dealer
L	Description	Security Service Division, Ministry of Home Affairs (MOHA), Bangladesh Secretariat, Dhaka.
1	Ministry/Division	Department of Immigration & Passport (DIP)  Note: The Border Control Management System Project"
2	Agency	Department of Immigration & Passport (DIP)  Project Director, "E-Passport and Automated Border Control Management System Project"
3	Procuring Entity Name	224239400
4	Procuring Entity Code	Dhaka, Bangladesh
5	Procuring Entity District	Renting Warehouse for E-Passport
6	Invitation for	E-Passport/Estd/Tender/2022
7	Invitation Ref No.	22/08/2022
8	Application Opening Date	Open Tendering Method (OTM)
9	Procurement Method	Open Tendering wednest (5 m.)
UNI	DING INFORMATION	Government of Bangladesh
10	Budget and source of Funds	
11	Development Partner	None
AR	TICULAR INFORMATION	E-Passport and Automated Border Control Management Project -224239400
12	Project/Program Code	E-Passport and Automated Border Control Management Project  E-Passport and Automated Border Control Management Project
13	Project/Program Name	
14	Application Closing Date & Time	19/09/2022
		Time: 12.00 PM
15	Name & Address	Accounts Office, E-Passport and Automated Border Control Management Project, Room No. 809. Agargaon,
16	Application Form Availability	Accounts Office, E-Passport and Automated
		Dhaka-1207  Accounts Office, E-Passport and Automated Border Control Management Project, Room No. 809. Agargaon,
	Receiving Application Form	Accounts Office, E-Passport and Automatica Services
		Dhaka-1207 Initially This Contract will be for 05 (Five) years and it may be renewed basing on the performance or related
	Contract Duration	Initially This Contract will be for US (FIVE) years and
	-	services.  Tenderer must deposit 70 lac taka as pay order in favour of E-Passport and Automated Border Control
17	Tender Security Deposit	Tenderer must deposit / U lac take as pay of tender.
		Management Project during submission of Tender.
18	Information for Application	As Per Tender Document
		Section 2. Tender Data Sheet
		Preparation of Tender (ITT-22.6)
	The second comments of	Preparation of Tender (117-22.6)  Requirement of renting 9500 SFT (3500+3000+3000) of specialized warehouse for storing the passport related highly secured Booklet Components, Prepared Passport Booklet and Technical equipments, materials and getting
19	Brief Description of	highly secured Booklet Components, Prepared Fassport
	Goods/Works/Services	spryice on regular basis.
	The second second second second second	service on regular basis.  a. The minimum number of years of general experience of the Tenderer in contracting industries in public sector.  a. The minimum number of years of general experience of the Tenderer in contracting industries in public sector.
2.0	O Eligibility of Tenderer	a. The minimum number of years of general experience of the value of the years.  as Prime Contractor/Sub Contractor/Management Contractor shall be 5 (Five) years.  b. The minimum specific experiences as a Prime Contract as Providing Warehouse service at least Two contract.  b. The minimum specific experiences as a Prime Contract over a period of three (3) years counting.
		b. The minimum specific experiences as a Prime Contract as Providing Waterholds (A) years counting
		b. The minimum specific experiences as a Prime Contract as Providing Walthoose servicing of three (3) years counting or any nature, complexity and methods/technology completed over a period of three (3) years counting or any nature, complexity and methods/technology completed over a period of three (3) years counting or any nature, complexity and methods/technology completed over a period of three (3) years counting or any nature, complexity and methods/technology completed over a period of three (3) years counting or any nature, complexity and methods/technology completed over a period of three (3) years counting or any nature, complexity and methods/technology completed over a period of three (3) years counting or any nature, complexity and methods/technology completed over a period of three (3) years counting or any nature, complexity and methods/technology completed over a period of three (3) years counting or any nature, complexity and methods/technology completed over a period of three (3) years counting or any nature, complexity and methods/technology completed over a period of three (3) years counting or any nature, complexity and methods/technology completed over a period of three (3) years counting or any nature.
		or any nature, complexity and methods/technology completed over a period of three (a) years of the date of publication of IFT in the newspaper, each with a value of at least 8 (Eight) crore Tk backward from the date of publication of IFT in the newspaper, each with a value of at least 8 (Eight) crore Tk
		shall be required.
		shall be required.  c. The Preferable area for the Warehouse is Uttara/Mirpur/Ashulia/Tongi/Purbachal.  c. The Preferable area for the Warehouse of the Tonderer Shall be at least of amount of TK. 8,00,00000 (Eight
		c. The Preferable area for the Warehouse is Uttara/Mirpur/Ashulla/Tongly Furbachul. d. The required average annual Turnover of the Tenderer Shall be at least of amount of TK. 8,00,00000 (Eight d. The required average annual Turnover)
		crore) over the last three years.
		crore) over the last three years. e. Must have Updated income tax/Bank Solvency/VAT Reg. License/BIN Certificate. e. Must have Updated income tax/Bank Solvency/VAT Reg. License/BIN Certificate.
		f. The minimum amount of liquid assets i.e. working capital
		4.00.000.00. (Four Crore only).
		g. Tenderer shall have the legal capacity to enter into the contrade expensions registered in Bangladesh.
		h. Tenderers shall be enrolled in the relevant professional or trade organizations registrations of I. Tenderers shall have fulfilled its obligations to pay taxes under the provisions of laws and regulations of I. Tenderers shall have fulfilled its obligations to pay taxes under the provisions of laws and regulations of
		I. Tenderers shall have fulfilled its obligations to pay taxes under the provisions of the
		Bangladesh.
	21 Price of Application Form	10,000 BDT
-	Price of Application Form PROCURING ENTITY DETAILS	
1	Coff dalla dition	Brigadier General Mohammad Saadat Hussain
1		
	Application	Project Director
	23 Designation of Official Invitin	
	Application	Project Director ,E-Passport and Automated Border Control Management Project
	24 Address of Official details	Agargaon, Dhak-1207
	Inviting Application	n tot Director (Admin)
	25 Contact details of Official	and Automated Border Control Management Project
	inviting Application	F-passport Personalization Complex, Diabari, Ottara-1230
1		ne right to reject all or partial application.

Lt Col Mohammad Nurul Alam Deputy Project Director For Project Director